



Williamson County Regional Habitat Conservation Plan
Participation Application
USE ADDITIONAL SHEETS/ATTACHMENTS AS NECESSARY

Application No.: _____
Date Submitted: _____

1. Applicant Information

Applicant Name: _____
Company or Agency: _____
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Contact Name: _____ Contact Title: _____
Phone No.: _____ Fax No.: _____
E-mail: _____

2. Landowner information, if different from Applicant. Please provide evidence of authority from Landowner to Applicant.

Mailing Address: _____
City: _____ State: _____ Zip Code: _____

NOTICE: The Williamson County Regional Habitat Conservation Plan (August 15, 2008) as accepted by the US Fish and Wildlife Service (USFWS), contains guideline exhibits for karst zones, potential Golden Cheeked Warbler and Black Capped Vireo habitat and other indications of sensitive features. These exhibits are considered to be advisory only and actual determination of habitat areas or features are to be assessed for this application by persons holding valid permits from USFWS for the species covered under the County's incidental take permit number TE-181840-1 dated October 21, 2008 (as amended August 30, 2013).

3. Property

Please provide the information requested in A, B, and C below.

A. Street Address or Describe Location: _____

B. Legal Description

If platted property: Subdivision: _____ Lot(s): _____
Block: _____ Phase: _____ Section: _____
Volume: _____ Page No.: _____

If unplatted property:

Acres: _____ Out of: _____
Survey No.: _____ Also, please attach a legible
survey and metes and bounds description of property prepared by a registered public
licensed surveyor.

C. Tax Parcel ID Number(s) of property (also attach a recent Williamson Central Appraisal District map with the subject property highlighted):

D. Other: If possible, locate any property pins or monuments with GPS and include the processed coordinate data.

4. Has the U.S. Fish and Wildlife Service (Service) determined mitigation requirements or potential take of listed species for this property or a portion thereof? If yes, please attach a copy of the calculations and any related correspondence from the Service.
- ☐ Yes ☐ No
5. Is the property located over or within 1,000 feet of the karst zone as depicted on Figures 1-1 and 3-1 of the Regional Habitat Conservation Plan? If no, please proceed to number 11.
- ☐ Yes ☐ No
6. If yes to number 5 above, has a geologic assessment for the property been prepared by a professional geoscientist licensed in the State of Texas? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
7. If a geologic assessment was prepared, were caves or other recharge features identified on the property? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
8. Were recharge features evaluated or excavated to determine if they may provide habitat for the Coffin Cave mold beetle and/or the Bone Cave harvestman? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
9. To your knowledge, are there any named caves, gated caves, or caves previously identified as containing the Coffin Cave mold beetle and/or the Bone Cave harvestman? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
10. Have caves on the property been mapped and surveyed to the most recent Service protocols for determining presence or absence of the Coffin Cave mold beetle or the Bone Cave harvestman by a Service-permitted biologist? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
11. Has the property been evaluated by a Service-permitted biologist for suitable habitat for the golden-cheeked warbler or black-capped vireo or has a presence/absence survey been conducted in accordance with Service protocols by a Service-permitted biologist in the last 5 years? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No
12. Does the property contain springs, seeps, or underground watercourses that might provide habitat for the Georgetown salamander?
- ☐ Yes ☐ No
13. If yes to number 12, have the springs, seeps, or underground watercourses been searched for presence of salamanders? If yes, please attach documentation and report(s).
- ☐ Yes ☐ No

14. Would you be interested in the County's land in lieu of fees program which may allow credit for the donation of certain qualifying habitat?

☐ Yes ☐ No

15. Proposed use of the property:

Provide a summary describing the scope and nature of the proposed activities and uses of the property. This summary should provide details regarding the proposed development plan, including square footage or acreage of limit of clearing (limit of clearing is any area within which any type of clearing or land disturbance will occur, e.g., area for erosion controls, driveway, utilities). Attach plan that identifies the foregoing items.

16. Right of Entry:

Please sign and date the Right of Entry attached as Exhibit "A" to this Participation Application.

17. Other information:

Provide any additional information that may be useful in evaluating participation and possible mitigation levels, including whether the use of the property proposes unusually low impervious cover, the existing karst features have suffered previous encroachment, and other pertinent information.

Comments: _____

I realize that failure to supply complete information with this Participation Application may delay processing. I understand that a copy of this Participation Application may be provided to the Austin office of the U.S. Fish and Wildlife Service. I certify that all statements on this Participation Application are true and correct to the best of my knowledge.

Signature of Person Responsible for Submitting Participation Application Date Signed

Printed Name of Person Signing Indicate Agent or Attorney

Submit completed Participation Application, including the Right of Entry attached as Exhibit "A," and applicable fees to the following:

Williamson County Regional Habitat Conservation Plan
Plan Administrator
219 Perry Mayfield
Leander, Texas 78641
E-mail: wccf@wilco.org

FOR OFFICE USE ONLY		
Date Received:	_____	Staff initials _____ Application complete? _____
Additional information needed: _____		

Comments: _____		

