

## Official Justice of the Peace, Precinct 3 Appointments and Fees Report

## For November 2021

| COUNTY                  | WILLIAMSON    |              |            |     |       |  |  |  |
|-------------------------|---------------|--------------|------------|-----|-------|--|--|--|
| JUSTICE OF THE<br>PEACE | EVELYN McLEAN |              |            |     |       |  |  |  |
| MAILING ADDRESS         |               | 100 WILCO WA | Y, STE 204 |     |       |  |  |  |
| CITY                    | GEORGETOWN    | STATE        | ТХ         | ZIP | 78626 |  |  |  |

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THE JP PCT. 3 COURT FOR THIS COUNTY.

PREPARED BY: MARY ALCALA

DATE December 7, 2021 (512) 943-1501

PHONE

Fees Approved

Month November

Year 2021

|                        |   |             |            |               |                             |                                   |              |                               |               |                    | ir greater             | than \$1,000                    |
|------------------------|---|-------------|------------|---------------|-----------------------------|-----------------------------------|--------------|-------------------------------|---------------|--------------------|------------------------|---------------------------------|
| Name/Number o<br>Court | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style | State Bar No. | Name of Person<br>Appointed | Position to<br>Which<br>Appointed | Appointee is | Date of<br>Approval of<br>Fee | Source of Fee | Amount<br>Approved | No.<br>Hours<br>Billed | Amount of<br>Billed<br>Expenses |
|                        |   |             |            |               |                             |                                   |              |                               |               |                    |                        |                                 |

**Appointments Approved** 

Month November

Year 2021

| Name/Number of<br>Court | Name of<br>Judge/Master/Referee<br>Making Appointment | Case Number | Case Style | State Bar No. | Name of Person<br>Appointed | Position to Which<br>Appointed | Appointee is | Date of<br>Appointment |
|-------------------------|---|-------------|------------|---------------|-----------------------------|--------------------------------|--------------|------------------------|
|                         |   |             |            |               |                             |                                |              |                        |