

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

<b>The C/OH INSTRUCTION GUIDE explains how to complete this form.</b>		<b>1 ACCOUNT #</b> (Ethics Commission filers) 00000001	<b>2 PAGE #</b> 1 of 2
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR Mr.	FIRST Dain	MI
	NICKNAME	LAST Johnson	SUFFIX
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE		
	P. O. Box 2518 Round Rock, TX 78681		
<input type="checkbox"/> Change of Address		<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>  <i>CP</i> 11:51 AM  <b>JAN 17 2012</b>  <b>WCELECTIONS</b> </div>	
<b>5 CAMPAIGN TREASURER NAME</b>			
MS / MRS / MR FIRST MI			
NICKNAME LAST SUFFIX		Date Received	
STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE		Date Hand-delivered or Date Postmarked	
AREA CODE PHONE NUMBER EXTENSION		Receipt # Amount	
Month Day Year		Date Processed	
THROUGH		Date Imaged <i>1/17/12 KS</i>	
ELECTION DATE		ELECTION TYPE	
Month Day Year		<input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
OFFICE HELD (if any)		OFFICE SOUGHT (if known)	
Justice of the Peace District 1			

**GO TO PAGE 2**

**CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS** **FORM C/OH COVER SHEET PG 2**

**13 C/OH NAME** Johnson, Dain (Mr.) **14 ACCOUNT #** (Ethics Commission filers) 00000001

**15 NOTICE FROM POLITICAL COMMITTEE(S)**

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..


<input type="checkbox"/> <b>GENERAL</b>  <input type="checkbox"/> <b>SPECIFIC</b>	<b>COMMITTEE TYPE</b>	<b>COMMITTEE NAME</b>  <b>COMMITTEE ADDRESS</b>  <b>COMMITTEE CAMPAIGN TREASURER NAME</b>  <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>
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additional pages

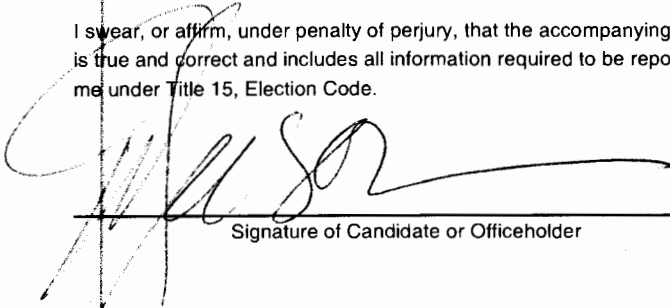
<b>16 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$	0.00
	4. TOTAL POLITICAL EXPENDITURES	\$	0.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	65.44
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	2,260.70

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



**BONNIE SIMS**  
Notary Public, State of Texas  
My Commission Expires  
FEBRUARY 01, 2015



\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Dain Johnson, this the 17<sup>th</sup> day of January, 20 12, to certify which, witness my hand and seal of office.

Bonnie Sims  
Signature of officer administering oath

Bonnie Sims  
Print name of officer administering oath

Notary Public  
Title of officer administering oath