

# CORRECTION AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

## FORM COR-C/OH ORIGINAL

1 ACCOUNT # <b>19834</b>	2 Total pages filed: <b>2</b>
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3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS / MR FIRST MI <b>ALFRED B.</b>	OFFICE USE ONLY Date Received <b>JUL 15 2005</b> <b>ELECTIONS ADMINISTRATION</b> Date Handled <b>10:53 AM 04 (P)</b>
	NICKNAME LAST SUFFIX <b>BURT CARNES</b>	

4 ORIGINAL REPORT TYPE	<input checked="" type="checkbox"/> January 15	<input type="checkbox"/> Runoff	<input type="checkbox"/> Other (specify)
	<input type="checkbox"/> July 15	<input type="checkbox"/> Exceeded \$500 limit	
	<input type="checkbox"/> 30th day before election	<input type="checkbox"/> 15th day after treasurer appointment (officeholder only)	
	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Final report	

5 ORIGINAL PERIOD COVERED	Month Day Year	Month Day Year
	<b>07 / 01 / 04 THROUGH 12 / 31 / 04</b>	
	Legal	Totals
	Date Processed	Date Imaged

6 EXPLANATION OF CORRECTION AND PENALTY WAIVER/REDUCTION REQUEST

*I mistakenly put the total for contributions maintained from the previous report (July 15, 04) on Pg 2 line 5. I then put the total that should have been on line 5 on line 6. In double-checking there was also a math error of 40¢ which I have corrected.*

7 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that this corrected report is true and correct.

*[Signature]*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me by Burt Carnes this the 13th day of JULY, 2005.

to certify which, witness my hand and seal of office.

*[Signature]*  
Signature of officer administering oath

*Helen Smith*  
Printed name of officer administering oath

*Deputy District Clerk  
Williamson County*  
Title of officer administering oath

**Remember To Attach Any Part Of The Campaign Finance Report Form  
Needed To Report And Explain Corrections**

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

15 C/OH NAME **ALFRED B. CARNES** 16 ACCOUNT # (Ethics Commission filers) **19834**

17 NOTICE FROM POLITICAL COMMITTEE(S)

additional pages

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	<b>N/A</b>
<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS
	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ -0-
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ 372.27
	4. TOTAL POLITICAL EXPENDITURES	\$ 372.27
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 348.39
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ -0-

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath

\_\_\_\_\_  
Print name of officer administering oath

\_\_\_\_\_  
Title of officer administering oath