

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) 00000555	2 PAGE # 1 of 3
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	FIRST Doug	MI
	NICKNAME	LAST Arnold	SUFFIX
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX;	APT / SUITE #;	CITY; STATE; ZIP CODE
	139 Canyon Road Georgetown, TX 78628		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR	FIRST Jamie	MI
	NICKNAME	LAST Arnold	SUFFIX
6 CAMPAIGN TREASURER ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE		
	139 Canyon Road Georgetown, TX 78628		
7 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
(512) 868-9100			
8 REPORT TYPE	<input type="checkbox"/> January 15		
	<input checked="" type="checkbox"/> July 15		
<input type="checkbox"/> 30th day before election			
<input type="checkbox"/> 8th day before election			
<input type="checkbox"/> Runoff			
<input type="checkbox"/> Exceeded \$500 limit			
<input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)			
<input type="checkbox"/> Final report (Attach C/OH - FR)			
9 PERIOD COVERED	Month	Day	Year
	05/04/2009		THROUGH
		Month	Day
		06/30/2009	
10 ELECTION	ELECTION DATE		ELECTION TYPE
	Month	Day	Year
<input type="checkbox"/> Primary			
<input type="checkbox"/> Runoff			
<input type="checkbox"/> General			
<input type="checkbox"/> Special			
11 OFFICE	OFFICE HELD (if any)		12 OFFICE SOUGHT (if known) Williamson Co Court at Law
13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...		
	Name		
	Address/PO Box; Apt. / Suite #; City; State; Zip Code		
GO TO PAGE 2			

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM JC/OH
COVER SHEET PG 2**

14 C/OH NAME Arnold, Doug

15 ACCOUNT # (Ethics Commission filers)
00000555

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED **\$ 0.00**

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **\$ 2,000.00**

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED **\$ 0.00**

4. TOTAL POLITICAL EXPENDITURES **\$ 0.00**

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD **\$ 2,000.00**

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD **\$ 0.00**

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Doug Arnold
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Doug Arnold, this the 7th day of July, 2009, to certify which, witness my hand and seal of office.

Nita L. Sandi Andrews
Signature of officer administering oath

Nita L. Sandi Andrews
Print name of officer administering oath

Notary
Title of officer administering oath

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J)

The **INSTRUCTION GUIDE** explains how to complete this form.

1 PAGE #
Schedule: 1/1 Report: 3/3

2 FILER NAME Arnold, Doug

3 ACCOUNT # (Ethics Commission filers)
00000555

4 Date
06/08/2009

5 Full name of contributor out-of-state PAC (ID# _____)
Arnold, Doug

6 Contributor address; City; State; Zip Code
139 Canyon Road
Georgetown, TX 78628

7 Amount of contribution (\$) | **8** In-kind contribution description (if applicable)
\$1,000.00 |

(If travel outside of Texas, complete Schedule T)

9 Contributor's principal occupation
Assistant District Attorney

10 Contributor's job title
Assistant District Attorney

11 Contributor's employer / law firm
Williamson County District Attorney

12 Law firm of contributor's spouse (if any)

13 If contributor is a child, law firm of parent(s) (if any)

Date
06/30/2009

Full name of contributor out-of-state PAC (ID# _____)
Nickle, Todd

Contributor address; City; State; Zip Code
700 Lavaca Street Ste 1550
Austin, TX 78701

Amount of contribution (\$) | In-kind contribution description (if applicable)
\$1,000.00 |

(If travel outside of Texas, complete Schedule T)

Contributor's principal occupation
Attorney

Contributor's job title
Attorney

Contributor's employer / law firm
Self Employed

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)